

25th SUNDAY AFTER PENTECOST



10 November 2024

GATHERING IN GOD'S NAME

Welcome & Acknowledgement of Country

Entry Hymn

Let us with a gladsome mind [TIS 83]

The Invocation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Greeting

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Kids Time with God

Scripture Sentence

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.

Luke 6.38

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison (Lord, have mercy)

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith,
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Hymn of Praise, *Gloria in excelsis.*

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Prayer of the Day.

Blessed Lord,
you have caused all holy Scriptures to be written
for our learning:
grant that we may so hear them,
read, mark, learn and inwardly digest them,
that, by patience and the comfort of your holy word,
we may embrace and ever hold fast
the blessed hope of everlasting life,
which you have given us in our Saviour Jesus Christ. **Amen.**

THE MINISTRY OF THE WORD

First Reading

Ruth 4:3–17

[Then Boaz] said to the next-of-kin, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you.” So he said, “I will redeem it.” Then Boaz said, “The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man’s name on his inheritance.” At this, the next-of-kin said, “I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.” Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one took off a sandal and gave it to the other; this was the manner of attesting in Israel. So when the next-of-kin said to Boaz, “Acquire it for yourself,” he took off his sandal. Then Boaz said to the elders and all the people, “Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man’s name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.” Then all the people who were at the gate, along with the elders, said, “We are witnesses. May the LORD make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the LORD will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.

Hear the word of the Lord,

Thanks be to God.

Psalm 127

- 1 Unless the Lord builds the house:
their labour is but lost that build it.
- 2 Unless the Lord keeps the city:
the watchmen watch in vain.
- 3 It is in vain that you rise up early and go so late to rest,
eating the bread of toil:
for the Lord bestows honour—and on those whom he loves.
- 4 Behold, children are a heritage from the Lord:
and the fruit of the womb is his gift.
- 5 Like arrows in the hand of a warrior:
are the children of one's youth.
- 6 Happy the man who has his quiver full of them:
he will not be put to shame
when he confronts his enemies at the gate.

Second Reading

Hebrews 9:24–28

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear the word of the Lord,
Thanks be to God.

The Gospel

Mark 12:38–44

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark.

Glory to you Lord Jesus Christ.

As he taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.

This is the Gospel of the Lord

Praise to you Lord Jesus Christ.

The Sermon

AFFIRMATION OF FAITH

Let us together affirm the faith of the church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE FAITHFUL

The celebrant says.

Let us pray for all creation, for the City of Ipswich and for the mission of the Church.

We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice and truth.

Lord, in your mercy, **hear our prayer.**

We pray for those who bear arms on behalf of the nation, that they may have discipline and discernment, courage and compassion.

Lord, in your mercy, **hear our prayer.**

We pray for our enemies, and those who wish us harm, that you will turn the hearts of all to kindness and friendship.

Lord, in your mercy, **hear our prayer.**

We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy, **hear our prayer.**

Most holy God and Father, hear our prayers for all who strive for peace and all who fight for justice.

Lord, in your mercy, **hear our prayer.**

We remember those killed or injured in war, including non-combatants, aid workers and journalists. And we remember those known to us along with all the faithful departed.

Lord, in your mercy, **hear our prayer.**

Help us, who today remember the cost of war, to work for a better tomorrow; and, as we commend to you lives lost in terror and conflict, bring us all, in the end, to the peace of your presence; through Christ our Lord. **Amen.**

Prayer for Choosing an Incumbent

Bountiful God,
give this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager,
who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose,
wisdom, discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ's sake. **Amen.**

Prayer for a new future together

God of new beginnings,
bless our Ipswich Anglican community
with a fresh vision for the future,
with generous hearts to love one another,
and with courage for the changes we now embrace.
Draw us more deeply into the mystery of Christ,
so that we draw closer to you and to each other.
Make us a blessing to the city of Ipswich
as we walk together
into the future you have prepared for us;
through Jesus Christ our Lord. **Amen**

The celebrant concludes the prayers with these words.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

Jesus said, 'Peace I leave with you; my peace I give to you. I do not give to you as the world gives.' (John 14:27)

We are the body of Christ!

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

May the mind of Christ my saviour [TIS 609]

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer.
Fruit of the vine and work of human hands,
it will become our spiritual drink

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:

born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.
By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus dei

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to the Table

The gifts of God for the people of God.

Holy things for holy people.

Broken things for broken people.

AFTER HOLY COMMUNION

Kids Time with God

Notices

Mission Hymn

Touch the earth lightly [TIS 668]

THE SENDING OUT OF GOD'S PEOPLE

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of his Son, Jesus
Christ our Lord; and the blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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